

Rotary

District 7630



District Leadership



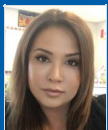
Randolph C. Smith
District Governor



Dale C. G. Kerns
DG-Elect



Ken Montville
DG-Nominee,
International
Convention
Chair



Yasmith T. Johnson
DG-Nominee
Designate



John E. Mager
Immediate Past
District
Governor



Robin Broomall
Lieutenant
Governor



Shawn W. Klapinsky
District
Treasurer



John Kai Lassen
District
Secretary and
Policy and
Procedure
Chair



James A. Roney III
District
Parliamentarian



William Garrow King Jr.
District
Membership
Chair



MAY 27, 2025 MESSAGE FROM THE DISTRICT GOVERNOR

Greetings Rotarians!

Here we are once again, with exciting news from your current District Governor, and the happening around our District 7630. Yes, my tenure is getting shorter each week, but in the meantime, I will continue to lead the District, hopefully, with good spirits, continued good results and with the growth of the many happy Rotarians that we have in District 7630.

First, I would like to wish all those Rotarians a Happy Memorial Day, the start of the summer vacations, and the kids on their summer activities. May it be a safe summer vacation for all, no matter your plans.

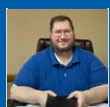
Sharing The History Of The Celebration Of Memorial Day



Memorial Day, originally called Decoration Day, began as a way to honor fallen Union and Confederate soldiers after the Civil War.

In 1868, General John A. Logan of the Grand Army of the Republic called for a national day to decorate graves with flowers, leading to the first widely observed Memorial Day on May 30th. Over time, the holiday evolved to honor all those who have died in service to the nation. Let us all take a moment to remember those individuals that gave so much for our country.

POLIO ERADICATION CONGRESSIONAL RECEPTION



Vaughan Russell Hayden
DYS - District Youth Services Chair



Kevin John Yencer
District Easterseals Camp Fairlee Chair



William R. Ferguson Sr.
District Rotary Foundation Chair



Jeffrey W. Kitchen
DRF - Annual Giving Co-Chair



Tracy E. Reynolds
DRF - Annual Giving Co-Chair



Susan N. Giove
DRF - Global Grants Co-Chair



Judith W. Price
DRF - Global Grants Co-Chair



Margaret M. Mudron
DRF - District Grants Chair



Carrie W. Gray
AG Area 10 & Innovative Club Advocate

Edward J. Gossett Jr.
AG Area 20



I wish to express my gratitude to all those that venture to the Nation's Capital for the Polio Reception.

The electrifying feeling of the continued efforts to bring polio to total eradication was nothing less than staggering. There were five other Districts represented.

Mitch McConnell, a polio survivor, spoke on the continued support of himself and the Senate to carry on with the support of the eradication of polio.

In the mix of the Polio Reception were other noticeable Rotary dignitaries, such as Trustee Chair Mark Maloney, International Polio Plus Committee Chair Mike McGovern, End Polio Now Countdown to History Campaign Chair John Germ, and we must not forget our very own Polio Advocate, John Nanni, who is fighting the good fight for Polio survivors.



2025 ROTARY INTERNATIONAL CONVENTION



Alexander Benjamin Vaughan III
AG Area 30



Steven L. Grossman
AG Area 40 & 41



Bradley Lundberg
AG Area 50



Michael A. Friedberg
AG Area 51



Molly Lynn Hilligoss
AG Area 60

Events

June 3rd
[Foundation Committee Meeting via Zoom](#)
Speaker: Foundation Chair PDG Bill Ferguson

June 5th
[Finance Committee Meeting via Zoom](#)

June 5th
[Leadership Committee Meeting via Zoom](#)

June 10th
[District 25-26 AG Meeting](#)

June 21st
[Milford's Centennial Celebration!](#)



MAGIC ALL AROUND
21-25 JUNE 2025
CALGARY, CANADA
Register today at convention.rotary.org
Rotary  

There is still time to experience this awesome event! [Click here for information!](http://convention.rotary.org)

Preparing For the Incoming Year 2025-2026

Let's not forget the installation of the new incoming District Governor, Dale Kerns, for the year 2025-2026. Activities are well underway, so please mark your calendar for the installation event which will take place on July 13th. Another opportunity to show their support for our new District Leaders.

Incoming District Governor Dale Kerns, has been diligently working with many individuals in the preparations for her year as District Governor.

Meetings have been held and training for the incoming new president elects, AGs etc. I'm confident and looking forward to a great 2025-2026 year. Stay tuned!

Join her and other Rotarians for her installations on July 13th, 2025, at Schaefer's Canal House, 208 Bank Street, Chesapeake City, Md 21915

In the next few months, I will be starting the process of seeking individuals interested in becoming District Governor.

I sincerely hope that there are a significant number of individuals in our District of 1400 members that will be willing to step forward and throw in their hats for an opportunity to lead, inspire, develop and improve our District of 7630.

JUNE IS FELLOWSHIP MONTH

June is only a week away! I hope that clubs will start to consider that June is Fellowship Month and think about what they could do to recognize this month.



In Rotary International, Rotary Fellowships Month is a dedicated period, typically in June, that highlights the importance of international fellowship and goodwill among Rotarians.

It's a time to encourage participation in Rotary Fellowships, which are groups of Rotarians who share common interests like hobbies, professions, or recreational activities. Rotary Fellowships Month aims to promote understanding of these fellowship programs and foster connections among Rotarians from different clubs, districts, and countries.

The activities and the strength of Rotary are enough to make everyone want to become a Rotarian, but the reality is that not everyone is geared to be a Rotarian. However, we are so very grateful to those Rotarians in our District and around the world that continue to make our organization a prestigious group of men and women because of several factors. These factors include education, diversity, affluence and a willingness to provide "Service Above Self"!

Randy



NOTES FROM THE DISTRICT EXECUTIVE SECRETARY

Please note that the District Executive Secretary will be out of the office until June 2nd!

Special Note to Incoming Club Officers!

Now is the time to verify this information in "My Rotary" and in DACdb...

- The names of your 2025-26 club officers as well as their contact details, such as mailing addresses, email addresses, and phone and fax numbers.
- Your club's meeting details: place, address, day, and time.
- Your club's contact information: a permanent phone number and, if you have them, a permanent email address and mailing address where all club officers can receive mail, as well as your club website.

If you have any trouble verifying and updating this information, please let me know!

Should your club file a 990 EZ?

If a club's gross receipts is less than \$50,000, the Club can file the postcard which is Form 990-N.

If a club's gross receipts is more than \$50,000 but less than \$200,000, the Club can file Form 990-EZ.

If a club's gross receipts is more than \$200,000, it must file Form 990.

What is the deadline for filing?

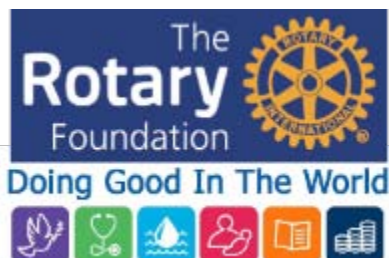
- Form 990, 990-EZ, and 990-PF are due on the 15th day of the 5th month after the end of the

organization's accounting period.

- For organizations following a calendar year, the due date is May 15th.
- The due date for Form 990-N cannot be extended, but there is no penalty for submitting it late (unless it's the third consecutive year of not filing).

The form discussing who must file can be [downloaded here!](#)

DISTRICT 7630 FOUNDATION FACTS CORNER



Rotary District Grants update for Rotary Year 2024-2025 – **final reports due 6/1/2025**

District Grant final reports received, reviewed and approved – 11 of 12 Ocean City/Berlin, Snow Hill, MOT, Newark Morning, Tidewater Easton, Camden-Wyoming, Centreville, Southern New Castle County, North East, Rehoboth Beach and District 7630

Open District Grants – 1 - Snow Hill

Rotary District Grants – New applications for Rotary Year 2025-2026 **due 6/1/2025**

All forms for the 2025-2026 district grants applications are on DacDb on [secured files/district grants/2025-2026](#). The forms are in both word and PDF formats.

Estimated District Grant funds available for $\$128,651.63 / 50\% = \$64,326$ + estimated Endowment earnings of $\$8,000 = \$72,326$

Please email 2025-2026 District Grant applications to chair Margaret Mudron at mmudronrotary@gmail.com by midnight June 1, 2025

***Any club that has collected Rotary Foundation contributions for a club member please remit those funds to them immediately. This will guarantee that the member, club, district and Rotary will get credit for those contributions. The end of 2024-2025 is just over a month away. Presidents and President-Elects, please contact your treasurer and ask them if all contributions have been made to the Rotary Foundation.

PDG Bill Ferguson

DRFC 2023-2026

fergy123@comcast.net

443-786-6345

Two Rotary Foundation brochures and two Rotary Foundation forms are attached:

[Every Rotarian Every Year \(EREY\) Brochure](#)

[Paul Harris Society Brochure](#)

[Rotary Foundation Contribution Form](#)

[Rotary Direct Contribution Form](#)



The Foundation Matters Webinars are scheduled for the third Thursday of each month at 6 PM Eastern Daylight

Time. (5 PM Central and 7 PM Atlantic). During this webinar we will be discussing key elements for engaging your club with The Rotary Foundation. You will hear actionable ideas from experienced Club Foundation chairs.

The monthly Foundation Matters Webinar Series is designed for club leaders like you. The series will deliver bite-sized informational content about different aspects of The Rotary Foundation. Don't miss this opportunity to hear from experienced leaders who will share proven strategies to engage your club in The Rotary Foundation.

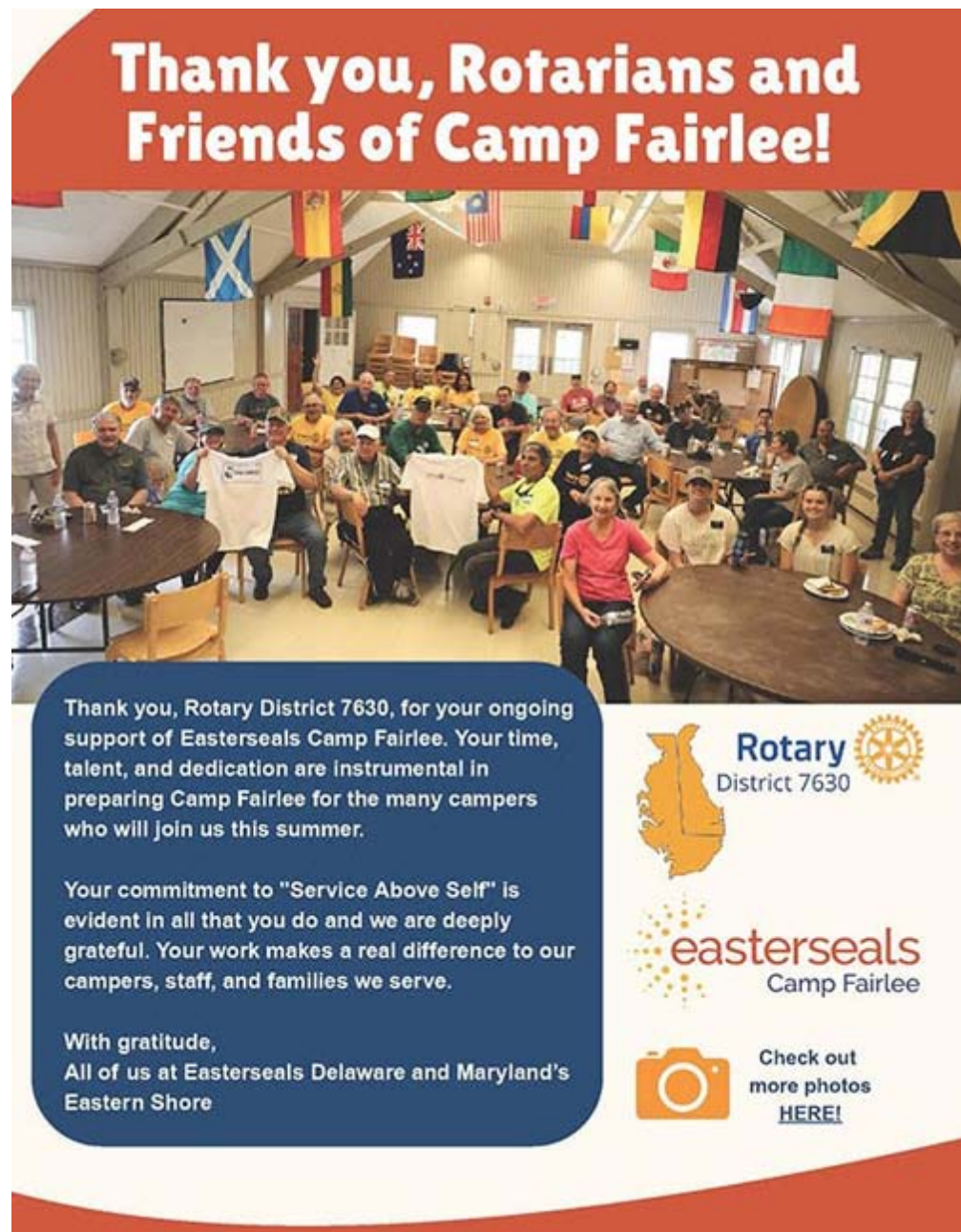
Please click on the link to learn more about the webinars, including links to past webinars!

<https://www.rizones33-34.org/foundation-matters/>

The final webinar topic for this year: **June 19, 2025 Year End Recap**

(Zoom link is in the DACdb calendar under Multi-District Events!)

CAMP FAIRLEE THANKS DISTRICT 7630 ROTARIANS



CLICK THANK YOU GRAPHIC FOR MORE PHOTOS!

We're thrilled to welcome a new co-host to the podcast — please join us in giving a warm welcome to **Mike Staman**, President-Elect of the Wilmington Rotary Club!

Mike brings incredible energy, insight, and passion to the mic, making him a perfect partner for our very own **Allison David**. We can't wait for you to hear the dynamic conversations and fresh ideas they've been cooking up together.

Have a topic you'd love us to cover? Interested in being a guest? We'd love to hear from you!

Email us at: AllisonDavid@ClaymontCenter.org.

org and MikeWilmRotary@gmail.com

Click here to listen! <https://www.wdel.com/programs/pathways-to-service/>



RYLA GROUP LEADER FAITH MOLITOR RECEIVES PAUL HARRIS FELLOWSHIP AWARD



Faith Molitor was a Rotary Youth Leadership Awards Group Leader her freshman year at Washington College in Chestertown. She returned as an alumnus her senior year, where she was awarded the Paul Harris Fellowship. "Read More" for her bio! Well done Faith!

[Read More](#)

ROTARY CLUB OF SALISBURY AWARDS COLLEGE SCHOLARSHIPS

The Rotary Club of Salisbury has awarded six college scholarships, continuing its longstanding support of youth in our community.

Five students received awards from the Helen C. Wootton Scholarship Fund. Ms. Wootton was a long-time employee of the Wicomico County public school system. She believed every student should have the opportunity to further his or her education. This fund was established at the Community Foundation of the Eastern Shore in her name to honor her service to the youth of this community and provide scholarships to students from each Wicomico County public high school. [Read More](#)



EPIC AWARDS TASKS NOW OPEN!



Rotary Zones 33/34 are excited to announce the first three tasks for the 2025-26 **Excellence in Public Image Coordination (EPIC)** Award are now open so you can get an early start and begin to maximize your club's success. This initiative is designed to support your club's public image and set you up for an awesome year ahead. All you need to do is complete a task each month and submit the online forms. All clubs in Zones 33/34 are eligible to participate. Click the links below to get started, save your progress, and go back anytime to finish the task.

[July Task – Club Audit](#)

[August Task – Public Image Plan](#)

[September Task – Content Calendar](#)


NORTH EAST FLAGS FOR VETERANS FUNDRAISER LOOKING FOR SPONSORS



The North East Club is holding their Annual Flags for Veterans Fundraiser this July 3rd. Attached are the fliers for [corporate](#) and [individual](#) sponsorships. Payments can be made through the QR code on the flier, through the links on the club's website or by mailing a check to:

Rotary Club of North East
PO Box 367
North East MD 21901
(Please write "Flags for Veterans" in the memo line!)



STRIKE OUT POLIO WITH THE SHOREBIRDS ON AUGUST 5TH!

Join Us To
STRIKE  OUT POLIO!
TUESDAY, AUGUST 5, 2025
Delmarva Shorebirds v. Fayetteville Woodpeckers



\$40.00 per ticket  **Perdue Stadium, 6400 Hobbs Road, Salisbury**

Doors Open 6PM  **Game Time 7PM**  **Right Field Picnic Seating**

National Anthem sung by Polio Plus Advocate District 7630: John Nanni

First Pitch presented by Polio Plus Advocate District 7630: Alex Vaughan

Picnic Deck Menu: BBQ Pulled Chicken, Grilled Hamburgers, Grilled Hot Dogs, Baked Macaroni and Cheese, Potato Chips, Watermelon and Popcorn, Pickles and Sliced Cheese on the side, Water, Tea, and Lemonade

Stationed on the first base line, the picnic deck is a spacious area with a unique vantage point of the stadium. The deck features five tiers to provide plenty of space to groups and a great view of the action. It is easily accessible to the new boardwalk deck around the outfield.

Please RSVP by July 20, 2025 (NO EXCEPTIONS)

Make checks payable to: Rotary District 7630 (note line: Shorebirds) and mail to:
Steve Grossman, 32999 Harts Road, Lewes, Delaware 19958.

Name _____ Rotary Club _____
Address _____
Email _____ Phone () _____
Number of Tickets @ \$40/ticket _____ Total \$ _____ ☐ cash ☐ check

Act Fast! Only 150 tickets reserved!

Tickets will be distributed prior to the event.

Questions? Contact Steve Grossman, Assistant Governor

Email: stevegrossmande@gmail.com

Phone: 302-363-5766



If you have any questions, please let me know by emailing: stevegrossmande@gmail.com or by phone : 302-363-5766.

Thank you for your continued support and cooperation as we END POLIO NOW.

YIRS,

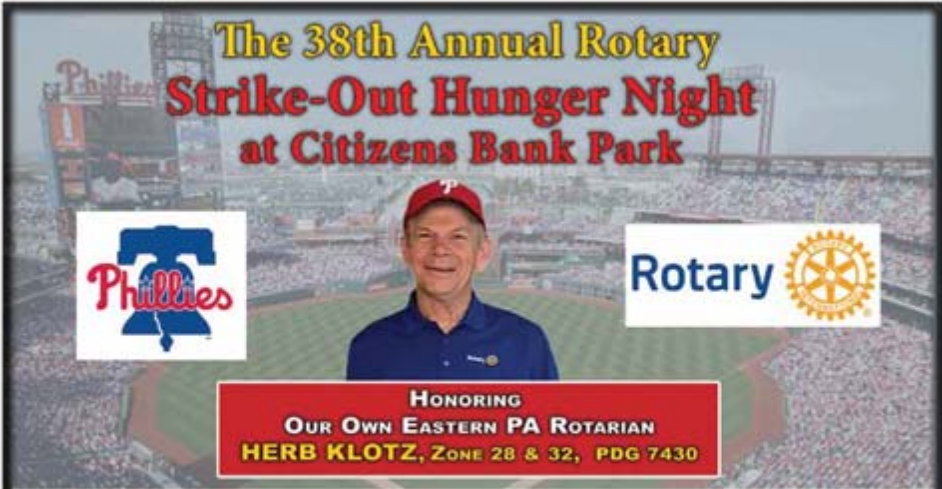
Steve Grossman

Assistant Governor Area 40-41

District 7630 Strike Out Polio Game Coordinator

[Click here to download the flyer!](#)

38TH ANNUAL STRIKE OUT HUNGER NIGHT AT CITIZEN'S BANK PARK



The 38th Annual Rotary Strike-Out Hunger Night at Citizens Bank Park

HONORING
OUR OWN EASTERN PA ROTARIAN
HERB KLOTZ, ZONE 28 & 32, PDG 7430

The Phillies vs Mariners
Monday, August 18, 2025 • 6:45 PM
We are so close to Eradicating Polio


The U.S. is ending grant funding for international aid, including Polio immunization. As Rotarians, we must help raise even more money this year for Polio Plus.

For every ticket sold through this event, the Phillies will donate almost 50% of the Ticket Price, with 100% going to the Rotary Foundation. Each participating Club will receive RI Foundation credits for the money raised from their ticket sales. Also, the Gates Foundation will match \$2 for every \$1 raised. Over the last few years, Strike-Out Hunger has raised enough money for the inoculation of around 1.5 million children.

We ask everyone attending the game to bring non-perishable food and deposit it in the drums by the ball park entrance. The food will be distributed to local food banks.

To purchase tickets, go to the Phillies Rotary Strike-Out Hunger landing page: Phillies.com/RotarySOH or use the QR Code below. Click on the green **Buy Now** box and type in the "Enter Offer Code" This will insure your donation.

To Order Tickets
use this QR
or go to:
Phillies.com/RotarySOH



Seat Level	Sections	Ticket Price	Donation to RI Foundation
Baseline	138, 139	\$69.00	\$8.00
Outfield	141	\$59.00	\$28.00
Terrace	329	\$46.00	\$21.00
Terrace Deck	420	\$42.00	\$19.00
Terrace Deck	431	\$39.00	\$18.00

For information contact Marvin Axler
(856) 665-6555 • marvin@cmi-direct.com
For 12 or more tickets per person contact
Robb Kuzenski (215) 463-1000 ext. 5182 • rkuzenski@phillies.com

Sponsored by: Garden State Rotary of Cherry Hill

[Download Flyer Here!](#)

Please note!

The code to order tickets online is D7630-Club#..... for example, MOT Rotary: D7630-5909
(Your club number is in DACdb!)

YOU ARE INVITED

To Celebrate the
Installation Luncheon of

**DISTRICT GOVERNOR
MRS. DALE KERNS**

and the 2025-2026 District Leadership Team

Sunday, July 13, 2025 at 11 am
Schaefer's Canal House
208 Bank Street | Chesapeake City, MD



Buffet lunch will be provided with cash bar.
Cost is \$50 per person, cash or credit accepted.
Dress is Business Casual.

Please RSVP with payment information
and questions to Tracy Reynolds at
nerotaryclub@gmail.com or 443-907-4380
by June 20, 2025.

We look forward to sharing this special occasion with you!



To RSVP (Register) for this event, [click here!](#)

\$50 per attendee payment should be sent as instructed below!

Please make checks payable to:

Rotary Club of North East

Mail to:

PO Box 367, North East, MD 21901

If you need a credit card option, please reach out to Tracy Reynolds at nerotaryclub@gmail.com

*Celebrate
With Us*
Limited Tickets!

The One Hundredth Anniversary
of the **Milford Rotary Club** takes
place June 21, 2025 at the
Big Oyster - Milford, DE -
5-9PM.

You are invited to join us for
dinner and fellowship to celebrate
100 Years of service to the
Greater Milford Community.

\$125 Single / \$200 Couple

Please submit checks to:
Milford Rotary Club P.O.
Box 10 Milford, DE 19963

OR Scan QR Code: 

 **BIG
OYSTER
BREWERY**

 **Rotary**
Club of Milford

**Act Now to Golf
This Famous Private Course!
...And Support a Worthy Cause**

Monday, June 23, 2025

**THE PENINSULA
ON THE INDIAN RIVER BAY**



Our kids. Our future.



***A Charity Golf Outing to
Support Long Neck Youth***

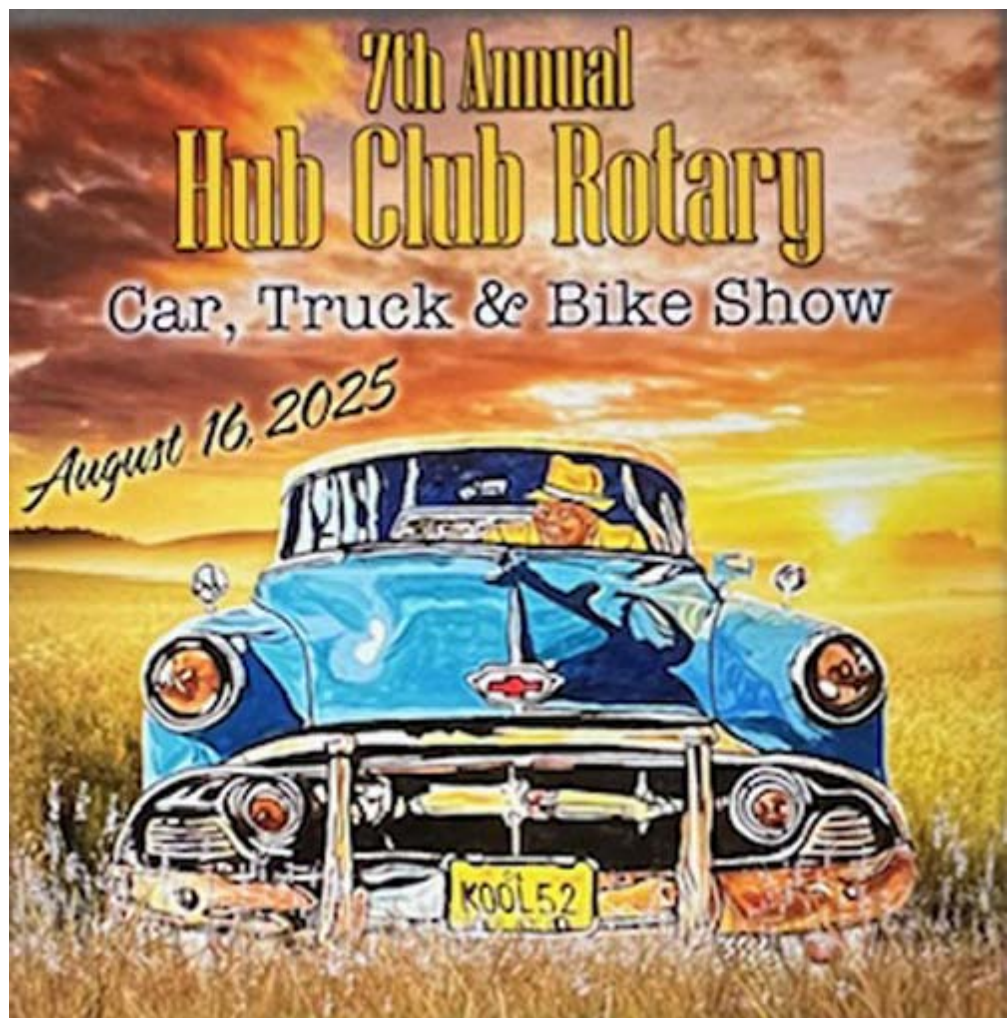


**Join us.
Scan to
learn more
and register.**

Rotary
Long Neck Sunrise Club



[Click here for more information including registration and sponsorship opportunities!](#)



**Save the Date!!! Calling All Cars!
SATURDAY, AUGUST 16, 2025.**

2025 HUB Club Student Scholarship Car Show Fundraiser

HUB Club Rotary 7th Annual Car, Truck & Bike Show!

August 16th, 2025. 9 a.m. - 1:30 p.m.

Registration begins @ 8:30 a.m.

Lake Forest N. Elementary School Parking Lot, 319 E. Main St., Felton, DE.

Proceeds benefit Student Scholarships!

\$15 registration per vehicle.

Sponsor our Students (\$250). Donors - \$100.

Any & all donations appreciated!

Trophies & Dash Plaques Awarded. Door Prizes & Games all day.

Delicious food by Kirby & Holloway. Music by A.c.e. Entertainment.

Custom limited t-shirts are \$20. Free admission to the public!

Vendors are welcome. \$25 per space. Pre-registration recommended!

Contact Tee Bell, HUB Club Events. Bttbell@comcast.net (302)249.0140

15TH YEAR!



IRON FURNACE FIFTY

Features: Great snacks at 3 rest stops w/ SAG vehicle on call.
Picnic Lunch w/ homemade sides, beer & soft drinks.

Fully Supported 50K - 50 mile - 100K
IronFurnaceFifty.org
Saturday August 23rd, 2025





Sponsored by Furnace Town Historic Site and Rotary Club of Snow Hill

[Click here for more information and to register!](#)



Rotary District #7630 Hero Blood Drive in 2025

Blood is needed daily by patients in our local hospitals. You can help!
Rotary District #7630 is supporting the Blood Bank of Delmarva.



Schedule an appointment to give blood

<https://donate.bbd.org/donor/schedules/zip>

Or call 888-8blood8 (888-825-6638)

After you donate fill out the hero card and select your Rotary Club or email Sherye Nickerson sheryeh@gmail.com

[Digital Hero Card - Blood Bank of Delmarva \(BBB\) \(delmarvablood.org\)](#)



Make a financial contribution

☑ Online giving: <https://give.delmarvablood.org/Rotary7630HeroDrive>

☑ Or mail check to:

- Blood Bank of Delmarva, PO Box 419354, Boston, MA 02241-9354
- In Memo add: **Rotary District #7630**



Volunteer

<https://www.delmarvablood.org/get-involved/volunteer/>

- ☑ Volunteer at a local center or mobile near you giving donors attention, care, and snacks and drinks

Host a Drive

<https://www.delmarvablood.org/host-a-blood-drive/>

ROTARY DISTRICT 7630 DEI MISSION STATEMENT



MISSION STATEMENT

Rotary International is an organization that acknowledges the differences of backgrounds, education, professional expertise, socio-economics and its differences of its members. Rotary serves the community, accepts and values a variety of individuals from an array of different lifestyles. These core values are a priority for Rotary, which encompass Diversity, Equity and Inclusion (DEI). Rotary District 7630 will ascertain that all current and future Rotarians are aligned with the concepts of Diversity, Equity and Inclusion. The Club's leadership and Club members will ensure that training, education and implementation of DEI are strategically planned. Diversity, Equity and Inclusion will be in alignment with Rotary International's standards of practice.
